

**RESOLUTION NO. 350**

**AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT REGARDING THE COMMUNITY PROSECUTION PROGRAM AND AMENDING THE 2008 DISTRICT ATTORNEY'S BUDGET**

Introduced: 10/14/08

By Law Committee and Mr. Scavo:

WHEREAS, The NYS Division of Criminal Justice Services has notified the District Attorney's Office that grant funding in the amount of \$50,000 is available regarding the Community Prosecution Program for a period commencing April 1, 2008 to September 15, 2009, and

WHEREAS, The State aid will be used to support the Community Prosecution Program, including the Bring it to the Courts basketball program, the NYPUM motorbike program and the Community Accountability Board, and

WHEREAS, The District Attorney has requested authorization to submit the grant application and enter into an agreement with the Division of Criminal Justice Services regarding the Community Prosecution Program, and

WHEREAS, The District Attorney also has requested a budget amendment in order to appropriate the \$50,000 of funding to enhance the Community Prosecution Program, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to the NYS Division of Criminal Justice Services regarding the Community Prosecution Program, and, be it further

RESOLVED, That the County Executive is authorized to enter into a two year agreement with the NYS Division of Criminal Justice Services regarding the Community Prosecution Program in the amount of \$50,000 for the period commencing April 1, 2008 to September 15, 2009, and, be it further

RESOLVED, That the 2008 District Attorney Budget is amended as follows:

Increase Revenue Account A3510 NYS Legis. Youth Grant by \$50,000

Increase Appropriation Account A1165.4 by \$50,000 by increasing Line Item A1165 4 4505 000 NYS Legis.-Courts Program by \$50,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application and agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 10/14/08*